



AUGUST 30, 2026 22ND SUNDAY IN ORDINARY TIME

ST. FRANCIS OF ASSISI CATHOLIC CHURCH
7717 RIVER ROAD - TOWNSEND, TN 37882
865 - 448 - 6070

WEBSITE: STFRANCISTOWNSEND.ORG
E-MAIL: STFRANCISTOWNSEND7717@GMAIL.COM

MASS & CONFESSION SCHEDULE

WEEKDAY MASS: Monday, Tuesday, Thursday & Friday at 8:30 AM **(NO MASS ON WEDNESDAYS)**
WEEKEND MASS: Saturday 4:00PM (Vigil Mass) The Rosary is prayed 35 minutes before each Weekend Mass
Sunday 9:00AM
HOLY DAYS: Vigil Mass 6:00 PM (evening before); Holy Day Mass 9:00 AM (day of)
CONFESSION: Saturday before Mass: 3:00 - 3:40 PM (Church confessional)
Sunday before Mass: 8:15 - 8:40 AM (Church confessional)
By Appointment: 865-448-6070

PARISH MINISTRY TEAM

PASTORFr. Antonio Giraldo	GARDENS & GROUNDSIlene Rainwater
DEACONDc. Jim Schmall	FACILITIESDavid Girard
OFFICE MANAGERSKatrina Allocco & Lesa Schmall	SOCIAL MEDIA/WEBSITEJoAnne Romer-Aylward
BOOKKEEPERKathleen Halligan	PASTORAL CARESuzie Fay
LITURGY/MUSIC DIRECTORJoAnne Romer-Aylward	ST. CLARE GIFT SHOPCamilla Sorrell
DIR. OF RELIGIOUS ED.Julie Dew	COLUMBARIUMBob Eberhardt
OCIADc. Jim Schmall	WELCOMING, EVENTS &All Parishioners
ART & ENVIRONMENTMichele Girard & Norene O'Donnell	SOCIALS TEAM (WEST)
	PARISH ASSOCIATIONS:
	ST. VINCENT DE PAUL SOCIETY: Debbie Eberhardt
	COUNCIL OF CATHOLIC WOMEN: Ilene Rainwater

NEW PARISHIONERS: Please contact the pastor or ask an usher for a registration form, and then place the completed form in the offertory basket or mail it to the church office. For more information call the church office at 865-448-6070.

PARISHIONERS: Please report any change of contact information to the parish office via e-mail, mail or phone.

BAPTISM: Parents are required to attend the Baptismal Prep Class. Your family must be registered in the parish.

MARRIAGE: Contact the office a minimum of six months prior to the wedding for planning and preparation.

ANointing OF THE SICK: Anyone entering the hospital or in serious ill health is encouraged to be anointed.

BULLETIN DEADLINE: Please email Microsoft Word articles to sfabulletin7717@gmail.com with the subject of "Bulletin Announcement" by Tuesday 12:00PM. All submissions are subject to further editing.



How can St. Francis of Assisi be of assistance/service to you & your loved ones?
Please contact Suzie Fay with our Pastoral Care Ministry at 423-829-5466 or the Parish office at 865-448-6070.

MASS INTENTIONS

Mon	8/31	8:30 AM	J. Henson
Tue	9/1	8:30 AM	Loretta Eberhardt [†]
Wed	9/2	NO MORNING MASS	
Thu	9/3	8:30 AM	Pat Sanders [†]
Fri	9/4	8:30 AM	Michele Mularski
Sat	9/5	4:00 PM	Kathy Hmielewski
Sun	9/6	9:00 AM	Lucille Weiland [†]

To schedule a Mass intention, please contact the Parish Office via phone or email or in person during office hours. Mass cards are available at the church office. Please specify whether the Mass Intention is for a living or deceased loved one. The usual requested donation for a Mass intention is \$10.00 in the Diocese of Knoxville.



PRAYER REQUESTS: (Homebound, sick or recovering parishioners, friends and relatives): Amy Frink, Doreen Mancuso, Claire Cheadle, Paul Fain, Joyce Fain, Julie Schirack, John & Maria Bermudes, Michael Slater, Marion McCaughey, Sue Corsini, Teresa Williams, Jeffrey Garrison, Ann Day, Ed Welsh, Dale DuRussel, Robert Schumacher, German Giraldo, Connor Dietrich, Sofia Graziano, Obed Sexton, Carmen Milton, Carolyn & Bruce Haverkos, Marlene Doerrer, Michael Grier Jr., Cathy Luck, Ann Svoboda, J.R. Bell, Mike Girard, Marcus Bolte

SANCTUARY FLOWERS: *The sanctuary flowers this week are in memory of Judas Thaddeus, Vo Van Theit, and Elizabeth Isave Dang Thi Sinh.* If you would like to donate to the altar flowers fund in memory of or in honor of someone, contact the Parish Office via phone or email. The cost is \$40.00 for 1 week. Thank You!



SANCTUARY CANDLE: *The sanctuary candle is lit in memory of Beryl Quinton given by John & Yvonne Peychal.* If you would like to donate to the sanctuary candle fund in memory of or in honor of someone, please contact the Parish Office via phone or email. The cost is \$15 for 1 week. Thank You!



ST. FRANCIS WORDS OF WISDOM JUBILEE YEAR 2026

*It is no use
walking anywhere to preach
unless our walking is our preaching.*

*St. Francis of Assisi
1181 - 1226*



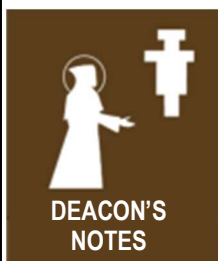
ST. CLARE GIFT SHOP

OPEN
after weekend Masses
and by request/appointment
after daily Mass

WEEKLY OFFERTORY

Week of 8-23-2026

Actual Weekly Offertory	\$ 2,996.35
Budgeted Weekly Offertory	3,634.62
Weekly Surplus/(Deficit)	(638.27)
YTD Actual Offertory	29,961.45
YTD Budgeted Offertory	29,076.96
YTD Surplus/(Deficit)	884.49



TAKE UP YOUR CROSS!

A priest once told the story of a young man named Daniel who was training for a marathon. He had never run more than a few miles in his life, but he was determined. On the first day of training, he met with a coach who had run dozens of marathons. The coach laid out the plan: long early morning and late afternoon runs, tired achy muscles, strict diet, and weeks of discipline. Daniel listened for a while and then said, "Isn't there a way to do this without all the pain? Can't I just run shorter distances and save my strength for race day?" The coach smiled gently and said, "Daniel, you're thinking like someone who wants the medal without the miles. You want the finish line without the training. You want victory without sacrifice. But the only way to the finish line is through the miles you don't want to run."

Daniel realized something important: He wasn't resisting the marathon. He was resisting the *cost* of the marathon. And that resistance was keeping him from becoming the runner he wanted to be. But Jesus tells us: *There is no resurrection without the sweat of the Cross.*

My friends, today's Gospel picks up immediately after last week's Gospel. Last Sunday we heard Peter make his great confession of faith: "*You are the Christ, the Son of the living God.*" It was a moment of clarity, of inspiration, of grace. Peter saw something true about Jesus that no one else had yet dared to say.

But today, everything seems to unravel. Jesus reveals what lies ahead: "*He must go to Jerusalem and suffer greatly... be killed... and on the third day be raised.*" Peter, who has just confessed Jesus as the Messiah, immediately resists: "*God forbid, Lord! No such thing shall ever happen to you.*"

Peter loves Jesus. His reaction comes from affection, loyalty, and fear. But Jesus responds with the strongest rebuke in the entire Gospel: "*Get behind me, Satan.*" Not because Peter is evil. Not because Peter has stopped loving Jesus. But because Peter is trying to lead instead of following. He wants a Messiah without a cross. A victory without sacrifice. A kingdom without surrender. And Jesus tells him—and tells us—*that is not how God thinks.* We naturally avoid suffering, discomfort, and anything that feels like loss. Peter's reaction is our reaction: "*Surely God wouldn't allow this.*" But Jesus reveals a deeper truth: **love is proven through sacrifice**, and redemption comes through the cross.

The cross is not a tragic interruption of Jesus' mission; it is the clearest expression of God's love. For that reason, it must also shape our discipleship. Jesus says, "*If anyone wishes to come after me, he must deny himself, take up his cross, and follow me.*"

This is not about seeking suffering. It is about choosing to love even when love costs something. Your cross might be forgiving someone who wounded you, staying faithful when it's easier to quit, carrying responsibilities that stretch you, letting go of pride, resentment, or control, or serving someone who cannot repay you.

The cross is not random pain. It is **the place where love becomes real**. Peter wanted to protect Jesus from suffering. Jesus wanted to protect Peter from a shallow, comfortable faith that never grows. Jesus tells us: "*Whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it.*"

This is the great mystery of the Gospel: **the more we give ourselves, the more alive we become.** We lose our life when we cling to comfort, ego, fear, control, or self-protection. We find our life when we surrender those things to Christ. The saints are not people who avoided suffering. They are people who discovered that **love is worth the cost.** Jesus does not only predict His suffering. He predicts His rising. The cross is not the end—it is the doorway.



Continued on next page

Every time you choose love over comfort, you participate in the mystery of resurrection. Every time you carry your cross, you walk with Christ toward new life. Peter wanted a Messiah who would avoid the cross. Jesus wanted disciples who would discover that the cross is the path to glory.

Today's Gospel invites us to stop thinking merely as humans do - avoiding, protecting, calculating - and to start thinking as God does: **loving, trusting, giving, and rising**. Peter wanted to save Jesus from the cross. Jesus wanted to save Peter - and us - through the cross.

So today, Jesus looks at each of us and says: "*Come, follow me.*" Not halfway. Not when it's convenient. Not when it costs nothing. But fully, freely, courageously. May we have the grace to follow Him - not only to the mountaintop, but also to the cross - so that we may share fully in His resurrection and His life.

In closing I leave you with a quote from St. Francis de Sales: "The everlasting God has in His wisdom foreseen from eternity the cross that He now presents to you as a gift from His inmost heart. This cross He now sends you He has considered with His all-knowing eyes, understood with His divine mind, tested with His wise justice, warmed with loving arms and weighed with His own hands to see that it be not one inch too large and not one ounce too heavy for you. He has blessed it with His holy Name, anointed it with His consolation, taken one last glance at you and your courage, and then sent it to you from heaven, a special greeting from God to you, a gift of the all-merciful love of God." (St. Francis de Sales)

THE SOCIETY OF ST. VINCENT DE PAUL



Today, we hear Jesus say to us, "For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it." The challenge is to let go so God can lead us. This month, through your gifts, the Society of St. Vincent de Paul enabled the poor to experience Jesus' presence by assisting local families, providing them with food from our food pantry, and monetary assistance with utility and rent bills, etc. Thank You!

Have you considered answering the call to serve the poor by joining the Society of St. Vincent de Paul? Contact Debbie Eberhardt at 865-312-0141 for more information.

SVdP meets
the 1st and 3rd Wednesdays of the month
at 5:00 PM in the PRC. All are welcome!

Thank You

For your continued support of SVdP!

SVdP SEPTEMBER "PRODUCT OF THE MONTH"

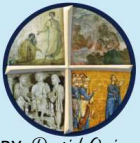


SVdP DONATION GUIDELINES

- The preprinted SVdP church contribution envelope, (which is marked for the beginning of the month) can be placed in the collection basket **ANY** time of the month. If you are not using preprinted envelopes and want to place your donation in a weekend Mass collection basket, please put your donation in an envelope (of any kind) marked SVdP to make sure it gets into the SVdP account.
- Please make any checks out to: **St. Vincent de Paul** (not St. Francis of Assisi).
- Donations can also be placed in the St. Vincent de Paul Poor Box, located in the Narthex, to the right of the exit doors (just above the holy water station). Ushers can show you the location.
- Feel free to reach out to us with any questions.

CATECHISM

CORNER



BY: David Quinn

THE MISSING BOOKS - REJECTED

While we have talked about books of the Bible that are not in common for the Catholic Bible and the Protestant Bible, some people who question the Bible will bring up books that were rejected from the New Testament. You will hear them question about the Gospel of Thomas or the Gospel of Mary Magdalene. They tend to think there is something about the decisions to exclude those books that seems to invalidate the Bible. Obviously, they are very wrong.

In an earlier Catechism Corner, we listed the primary criteria including books in the New Testament. Those criteria included whether the books were written by the Apostles (e.g., Matthew and John), by someone in service to the Apostles (e.g., Mark and Luke), or by someone directly under one of the Apostles (for instance, a scribe). Other criteria included that the message had to be consistent with the message of the other Gospels.

Most of the rejected books for the New Testament had two common reasons for being rejected. First, they appeared to be written after the Apostles and their disciples passed away. They appear to be written after the year 150 AD, when followers of Christ and the Apostles had already died or been martyred. Second, most of the books appear to just have a popular name attached to them to try and gain legitimacy. This is the main reason the Gospel of Mary Magdalene was excluded. There is little evidence she could have written it but someone attached her name to it to try and make it believable.

A text that gets a lot of mention is the Gospel of Thomas. The Gospel of Thomas was not a narrative of Jesus' life and mission but a series of supposed quotes from Jesus. Many of these quotes were contrary to what the four Gospels say, with some directly opposite of quotes in the other Gospels. Some quotes were supposedly told to Thomas in secret. The Gospel of Thomas appears to have been written by followers of the Gnostic Heresy in order to justify some of their teachings.

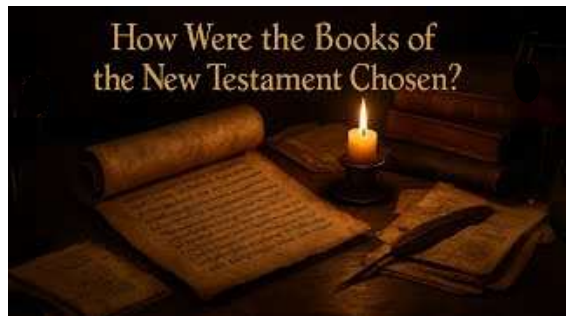
One writing that got serious consideration for inclusion was the letter of Clement. Clement was the fourth pope and was martyred around the year 97 AD. He wrote a letter to the church in Corinth because there was turmoil on who the church leaders should be and how they should behave. His letter is credited with some of the traditions still practiced by the Church today. While a beautiful letter and very relevant to the Church, there is no evidence that Clement had a direct relationship with any of the Apostles; therefore, his letter was rejected.

The Didache, frequently referred to as The Teaching of the Twelve Apostles, was considered for inclusion as well. It captured early teachings of the Apostles as well as instructions on how churches were to operate. While highly relevant to Church teachings, it was not directly linked to any particular Apostle and rejected for use in the New Testament.

Though there were many other books considered, another book that received great attention was The Apocalypse of Peter. This book was similar to the Book of Revelation but had some differences. This appears to be another book that was written by someone other than Peter but attached his name to it. It also had some themes that were not consistent with other Church teachings and the Book of Revelation.

Some of the books rejected for inclusion in the New Testament are still considered to be valuable for drawing closer to God. Some books, like the letter of Clement (sometimes called 1 Clement), are referenced in other Church teachings so they are inspirational, just not in the Bible. Whenever anyone tries to discredit the Bible because it is lacking these books, please explain to them that consistent criteria were used and flaws in the texts eliminated them from inclusion.

How Were the Books of
the New Testament Chosen?



FIRST FRIDAY ADORATION - 9/4/26



*"Always remain close
to the Catholic Church,
because it alone
can give you true peace,
since it alone possesses
Jesus in the
Blessed Sacrament,
the true Prince of Peace."*

- St. Padre Pio

Mass: 8:30 AM
Adoration: 9:00 - Noon
Healing Service: 9:00 AM
(in Shea Hall)
Benediction: Noon

If you are interested in committing to a Holy Hour,
please contact Jackie Wagner at 330-807-8663.



**You will probably gain more
by praying fifteen minutes
before the Blessed Sacrament
than by all the other spiritual
exercises of the day.
True, Our Lord hears our
prayers anywhere,
for He has made the promise,
"Ask and you shall receive"
but He has revealed to
His servants, that those who
visit Him in the Blessed
Sacrament will obtain a
more abundant
measure of grace.**

Saint Alphonsus Liguori

www.ANF.org



HEALING MINISTRY AT ST. FRANCIS OF ASSISI CHURCH

Our healing ministry here at St. Francis of Assisi complements our First Friday of the Month Mass and Adoration.

The healing service is offered concurrently in Shea Hall while adoration is being held in the church. When you would like Healing Prayers after the 1st Friday Mass, please come into Shea Hall and a prayer minister will pray for you individually in the Sacristy.

Our Healing Ministry is made up of lay ministers who have been trained to pray for your needs and healing. During our time with you, you will be advised that this is NOT a Sacrament (such as Anointing of the Sick). You will be asked for permission to lay hands on your shoulders while being prayed for and you will be offered Holy Water to use for blessing yourself and then faithfully receive our healing prayers. Healing prayers will be for emotional, physical and/or spiritual healing.

If you would like to be trained to be a part of the healing team, please call Darlene Leitz at 574-238-1705 or email darby321@comcast.net for more information.

*"Heal me, Lord, that I may be healed; save me, that I may be saved, for you are my praise."
(Jeremiah 17:14)*

INSPIRATIONAL QUOTES TO PROMOTE DEVOTION TO JESUS IN THE EUCHARIST

*"In the Eucharist, the Son of God comes to meet us and desires to become one with us;
Eucharistic adoration is simply the natural consequence of the eucharistic celebration,
which is itself the Church's supreme act of adoration.*

*- Pope Benedict XVI
1927 - 2022*



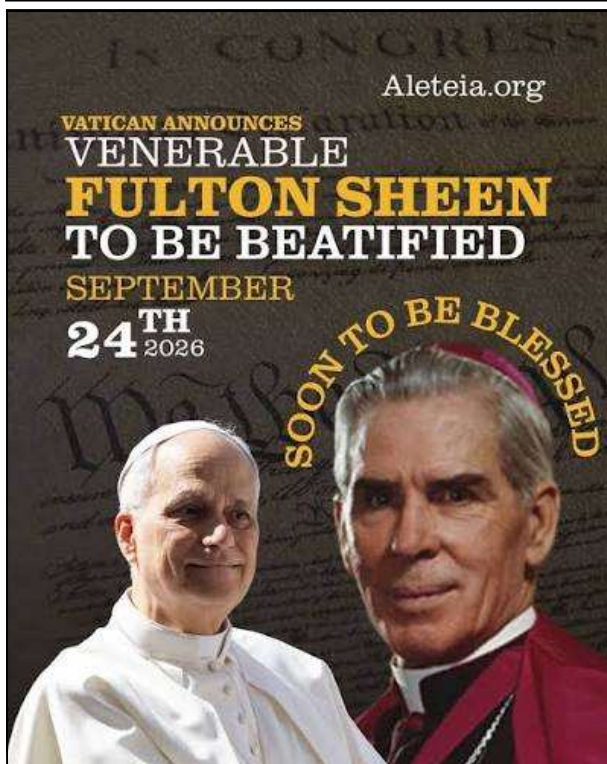


OCIA AT ST. FRANCIS OF ASSISI

If you or anyone you know are interested in exploring the Catholic Church as your church home or you have been sitting in the pew next to your Catholic spouse for years wondering what you have to do to become Catholic, or you are a practicing Catholic just wanting to learn more about your faith, please join us!

2026-2027 classes will begin on Tuesday, September 1, 2026 at 6:00 PM in the PRC

and will be held every Tuesday in the PRC at 6:00 PM. For more information please contact Deacon Jim: 901-493-2123 or sfadeacon7717@gmail.com.



POPE LEO'S MONTHLY PRAYER INTENTION SEPTEMBER 2026

For the Care of Water

*Let us pray for a just and sustainable
management of water, a vital resource,
so that everyone may have
equal access to it.*

ST. FRANCIS OF ASSISI SACRAMENTAL PREPARATION PROGRAM



Catechism for younger parishioners who need instruction for Sacraments, will be offered here at St. Francis of Assisi starting this fall. There will be a "meet and greet" on Sunday, September 13th at 10:30 AM in the PRC. Any questions please email Julie at: jdewtn2018@att.net.



Daily CATHOLIC WISDOM



*Being a disciple means being constantly ready
to bring the love of Jesus to others,
and this can happen unexpectedly and in any place:
on the street, in a city square, during work, on a journey.*



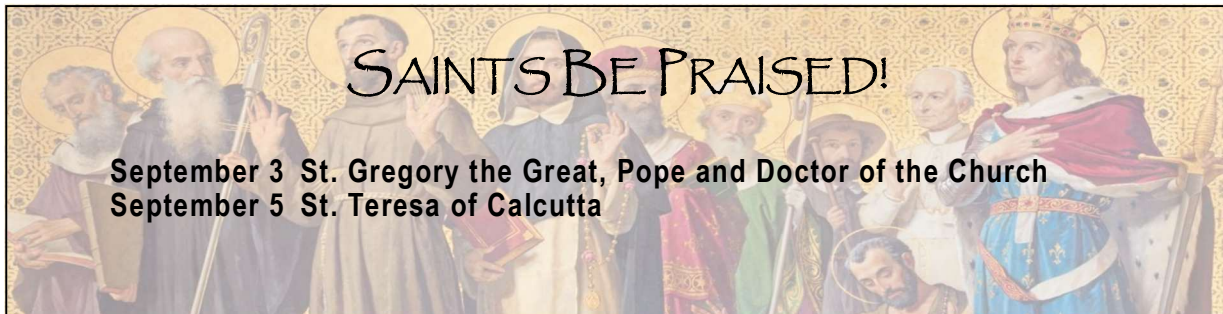
*- Pope Francis
1936 - 2025*

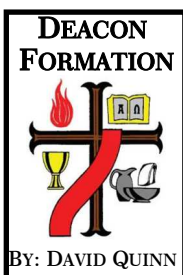
UPCOMING EVENTS

DATE	EVENT	DETAILS
9/2/26	Community Connections St. Thomas - Lenoir City 6:00 - 8:00 PM (PFLC Social Hall)	Online: https://dioknox.org/events/community-connections-sept-2 Scan: QR code on poster in Shea Hall Phone: 865-986-9885
9/12/26	Women of the Knoxville Diocese All Saints Church - Knoxville 8:30 AM - 3:00 PM	Online: https://dioknox.org/events (scroll down) Scan: QR code on poster in Shea Hall Phone: 865-599-0137
9/18/26	Rachel's Vineyard Weekend Retreat Christ Prince of Peace Retreat Ctr. Benton, TN	Online: ccetn.org/project-rachel E-Mail: sandi@ccetn.org Phone: 865-776-4510
10/3/26	Pet Blessing Outside behind the PRC 10:00 AM	Online: N/A E-Mail: StFrancisTownsend7717@gmail.com Phone: 865-448-6070
10/4/26	"Feasting" Potluck with St. Francis Shea Hall 4:00 - 7:00 PM	Online: N/A E-Mail: StFrancisTownsend7717@gmail.com Phone: 865-448-6070
10/24/26	Lead In His Image Diocesan Men's Retreat 8:00 AM Sacred Heart Cathedral	Online: https://dioknox.org/events/lead-in-his-image Scan: QR code on poster in Shea Hall Phone: N/A
11/1/26	Parish Movie Night with popcorn "Brother Sun, Sister Moon" A St. Francis/St. Clare Movie Shea Hall 4:00 - 6:00 PM	Online: N/A E-Mail: StFrancisTownsend7717@gmail.com Phone: 865-448-6070
12/6/26	Parish Christmas Party Tremont Lodge - Townsend 5:00 - 8:00 PM	Online: N/A E-Mail: StFrancisTownsend7717@gmail.com Phone: 865-448-6070

SAINTS BE PRAISED!

September 3 St. Gregory the Great, Pope and Doctor of the Church
September 5 St. Teresa of Calcutta





BECOMING A DEACON – EPISTLES

Our next major topic for formation weekends was St. Paul and his epistles (i.e., the letters we read in Mass). Of course, you have to start in Acts of the Apostles with Paul when he was Saul and persecuting the Jewish followers of Jesus for not adhering to the Mosaic Law. As Saul, he was blinded by a great light while traveling to Damascus, seeks out Ananias to be healed, and studies the life and teachings of Jesus. He wants to become an active disciple of Jesus and changes his name to Paul (too many people feared “Saul”).

Paul writes letters to different churches throughout the Mediterranean region, whether he had visited them or not. The people in each church are having to deal with different problems in their relationship with each other or with Church teachings. As the “Apostle to the Gentiles,” St. Paul is constantly having to address Jews who still want to enforce Mosaic Law over Jesus’ teachings. He tries to address when people are offending God by honoring pagan gods or eating foods offered to pagan gods. He also emphasizes how the Church is one body and Jesus is the head.



SEPTEMBER 5 & 6 SECOND COLLECTION - MAINTENANCE FUND

Your donations made to this fund will help pay for the rising cost of maintaining our aging buildings and to continue with preventative maintenance. This would not be possible without your generous contributions to the Maintenance Fund! Thank you for your support!

Visitors to our beautiful little church on the Little River frequently ask where their donation would be of the most use. We are very thankful for our visitor’s financial contributions, especially during our lean winter months when tourism typically declines. This Maintenance Fund would be a great choice for making your donation!

To contribute to this fund, please place your pre-printed envelope in the **second** collection basket the weekend of June 7th and 8th. If you do not have a pre-printed envelope, you may place cash or check in the **second** collection basket.

PLEASE MAKE ALL CHECKS PAYABLE TO ST. FRANCIS OF ASSISI CHURCH.

If you choose to mail in your donation, please mark on the envelope that it is for the “Maintenance” Fund and send it to:

St. Francis of Assisi Church (Maintenance Fund Contribution)
7717 River Rd. Townsend, TN 37882



St. Mary's Legacy Clinic

SEPTEMBER 12 & 13 SECOND COLLECTION

On September 12 and 13, a second collection will be taken in support of the Diocese's St. Mary's Legacy Mobile Medical Clinic that visits 10 medically underserved rural areas of East TN monthly providing healthcare and telehealth to the poor and uninsured. This “doctor office on wheels” is run by a small staff with the help of over 100 volunteer physicians, nurses, and community members who donate their time and talent to this great ministry. The Clinic provides primary health care, and access to ad-

vanced care through community partnerships. As an osteopathic physician, and the Clinic’s Medical Director, Sr. Gianna Marie Savidge, MD, RSM, provides a “whole-person” approach, which considers both the physical and mental needs of SMLC patients. To learn more, visit www.SMLCares.com. Please be generous in supporting this great medical ministry.

ONE HEART COLOMBIA - EARTHQUAKE RELIEF

On August 10, 2026, a 7.4 magnitude earthquake hit Colombia, causing much destruction in the small town of Marsella, our Mission Site. Damage occurred to many homes, businesses, schools, our Mission House and especially our beautiful Church – Immaculate Conception Catholic Church. By the grace of God, many lives were spared and no injuries and/or deaths have been reported in Marsella.

Significant destruction occurred in the large City of Pereira, Manizales and other surrounding areas, as well. Bishop Mark Beckman noted on the Diocesan website that he has already contacted **Catholic Charities** to help the people of Colombia. He also noted that we have 8 Colombian Priests, serving in our Knoxville Diocese, whose home communities have also been impacted. The full article can be read on the Diocesan website: **dioknox.org**.

Many people have been asking, how they can help the people of Marsella financially. The One Heart Colombia Board Members have been working closely with Fr. Antonio, ever since the earthquake hit Marsella, Colombia. As a Board, we have decided to collect donations through our **501c3 - One Heart Colombia Mission**. The money that we collect will go **directly to helping the local people of Marsella**. We will first start by:

- Evaluating each Sponsored Child and their families needs (food, shelter, medical help)
- Help meet the needs of our Colombian Catechists and Volunteers (food, clothing, shelter)
- Provide help to the 40 bed Nursing Home (food, etc.) - the Nursing Home is still intact.
- Help with the local schools in Marsella

Thank you for all your love, support and prayers for the One Heart Colombia Mission, but more importantly....for all our Colombian Friends and Family in Marsella and the surrounding areas. If you have any questions please call the OHCM President, Annette Govero: 423-505-8097

Fr. Antonio Giraldo – Executive and Spiritual Director
Annette Govero – President
Ilene Rainwater – V. President
Vivian Brocato – Secretary



SEND DONATIONS TO:
One Heart Colombia - Earthquake Relief
Consuelo Reed - Treasurer
P.O. Box 106
Englewood, TN 37329

Zelle Account: One Heart Colombia